

Music and Liturgy for Communion.

Words for the Music

The Kilcreggan Mass – Peter Nardone

Kyrie eleison

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

Gloria

Glory to God, to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory,
we worship you, we give you thanks, we praise you for your glory.
Glory to God, to God in the highest, and peace to his people on earth.
Glory to God, to God in the highest, and peace to his people on earth.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us, you are seated at the right hand of the Father:
receive our prayer, receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen, Amen!

Sanctus and Benedictus

Holy, holy, holy Lord, Lord God of hosts.
Heaven and earth are full of your glory,
hosanna in the highest.
Blessed is he who comes in the name,
who comes in the name of the Lord.
Hosanna, hosanna in the highest,
hosanna in the highest.

Great Amen

Amen, Amen.

Agnus Dei

Jesus, Lamb of God:
have mercy on us.
Jesus, bearer of our sins:
have mercy on us.
Jesus, Redeemer of the world:
give us your peace.

Gloria – Taizé

Gloria, gloria in excelsis Deo!
Gloria, gloria, alleluia, alleluia!

Kyrie – Ukrainian

Kyrie eleison, eleison.
Kyrie eleison.

Santo, santo – Spanish

1. Santo, santo, santo, mi corazón te adora!
Mi corazón te sabe decir: Santo eres Señor.

2. Santo, santo, santo, mi corazón te adora!
Mi corazón te sabe decir: Santo eres Señor.

3. Holy, holy, holy, my heart, my heart adores you!
My heart is glad to say the words: you are holy, Lord.

Hymn setting of Agnus Dei by Michael Forster

1. O Lamb of God, come cleanse our hearts
and take our sin away.

O Lamb of God, your grace impart,
And let our guilty fear depart,
Have mercy, Lord, we pray,
have mercy, Lord, we pray.

2. O Lamb of God, our lives restore,
our guilty souls release.

Into our lives your Spirit pour
and let us live for evermore
in perfect heav'nly peace,
in perfect heav'nly peace.

Let all who are thirsty come – Taizé

Let all who are thirsty come. Let all who wish receive the water of life freely.
Amen, come Lord Jesus. Amen, come Lord Jesus.

Eat this bread – Taizé

*Eat this bread, drink this cup,
come to him and never be hungry.
Eat this bread, drink this cup,
trust in him and you will not thirst.*

1. Christ is the Bread of Life,
the true bread sent from the Father.

2. Your ancestors ate manna in the desert,
but this is the bread come down from heaven.

3. Eat his flesh, and drink his blood,
And Christ will raise you up on the last day.

4. Anyone who eats this bread
will live for ever.

5. If we believe and eat this bread
we will have eternal life.

This is the body of Christ – John Bell

This is the body of Christ,

broken that we may be whole;
This cup, as promised by God,
true to his word, cradles our Lord:
food for the good of the soul.

Take, O take me as I am – John Bell

Take, O take me as I am; summon out what I shall be;
set your seal upon my heart and live in me.

Bread is blessed and broken – John Bell

1. Bread is blessed and broken,
wine is blessed and poured:
take this and remember
Christ the Lord.

3. Know yourself forgiven,
find yourself restored,
meet a friend for ever –
Christ the Lord.

2. Share the food of heaven
earth cannot afford.
Here is grace in essence –
Christ the Lord.

4. God has kept his promise
sealed by sign and word:
here, for those who want him –
Christ the Lord.

Christ has no body now but yours – Ogden

Christ has no body now but yours.
No hands, no feet on earth but yours.
Yours are the eyes with which he sees,
Yours are the feet with which he walks,
Yours are the hands with which he blesses all the world.
Yours are the hands.

Christ has no body now but yours.
No hands, no feet on earth but yours.
Yours are the eyes with which he sees,
Yours are the feet with which he walks,
Yours are the hands with which he blesses all the world.
Yours are the feet.

Christ has no body now but yours.
No hands, no feet on earth but yours.
Yours are the eyes with which he sees,
Yours are the feet with which he walks,
Yours are the hands with which he blesses all the world.
Yours are the hands.
Yours are the feet.
Yours are the eyes.

Let us break bread together – Spiritual

Let us break bread together on our knees.

Let us break bread together on our knees.
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees.
Let us drink wine together on our knees.
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees.
Let us praise God together on our knees.
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy, Lord, have mercy, Lord, have mercy on me.

Closing Act of Worship

We usually finish these workshops with a short act of worship to draw things together and this time we are going to do this but it will be a bit different because we're not going to do a whole communion service and I'm not going to share bread and wine with you all. What I'm going to do is some extracts from a service of communion with two of the readings for this coming Sunday, the Eucharistic prayer from "Joining the Angels' Song" and some appropriate music. Please use this as a time of prayer, relection and perhaps "Spiritual Communion".

Our first reading features Elijah, who has just won a showdown with the prophets of Ba'al, but is now threatened with death by the queen. He runs away into the wilderness feeling exhausted and depressed. God supplies nourishment that allows him to get to Mount Horeb.

I Kings 19. 9-15

Then the word of the Lord came to Elijah, saying, 'What are you doing here, Elijah?' ¹⁰He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; ¹²and after the earthquake a fire, but

the Lord was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' ¹⁴He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' ¹⁵Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

This is the word of the Lord
Thanks be to God.

Let all who are thirsty come. Let all who wish receive the water of life freely.
Amen, come Lord Jesus. Amen, come Lord Jesus.

© Ateliers et Presses de Taizé, 71250 TAIZÉ, FRANCE.

Galatians 3.23–29

23 Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

This is the word of the Lord
Thanks be to God.

Take O take me as I am;
Summon out what I shall be;
Set your seal upon my heart
And live in me.

John Bell

Eucharistic Prayer from Joining the Angels' Song: Eucharistic Prayers for Sundays and Holy Days, Years A, B & C by Samuel Wells & Abby Kocher
June 19-25, Year C

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give thanks and praise**

Blessed are you, God and Father of all.
Through creation and covenant, prophet and promise,
you have called us your own and made us your children.

You pledged yourself to Abraham and Sarah and their offspring forever.
Through the law you showed your people the path of life;
when they rejected your ways, you did not forsake them
but sent prophets to bring them home to you.
In the fullness of time you sent your Son,
making us heirs according to the promise made to Abraham,
and adopting us as your children through faith.
In Christ you gather to yourself all your people in an eternal embrace
where there is neither Jew nor Greek, slave nor free, male nor female.
In his dying and rising you take away our sin
and open to us the gift of everlasting life.
And so with angels and archangels and all the company of heaven
enfolded in the bonds of your love,
we praise your name and join the unending hymn.

Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Bounteous God, as you fed Elijah in the wilderness
that he might draw near to your holy mountain
and come into your presence,
make this bread for the journey
our place of encounter with you.
send your Holy Spirit upon your church,
and in the strength of this food
draw us near to the least and the lost.
sanctify this bread and cup that they may be for us
the body and blood of your Son;
who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying,
"Take, eat: this is my body which is given for you;
do this in remembrance of me."
After supper he took the cup.
Again he gave you thanks, and gave it to his disciples, saying,
"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me?"

Great is the mystery of faith.
Christ has died; Christ is risen; Christ will come again.

Everlasting God, in whom deep calls to deep,
you speak your word of life into the fullness of silence.
Calm the fury of destruction

around any caught up in tornado or hurricane, earthquake or fire.
Come to those who yearn for peace or protection.
Quiet every troubled spirit and strengthen every soul cast down.
Silence in us all clamouring for attention that is not your own.
Give us courage to hear the sound of sheer silence,
that we may know your still, small voice.
Bring us at the last into your holy presence,
and gather us with your saints around the altar of your praise,
When all who belong to Christ shall be one in you, eternal Father,
in the power of the Holy Spirit, forever and ever. **Amen.**

As our Saviour taught us, so we pray
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

We break this bread
to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

1. O Lamb of God, come cleanse our hearts
and take our sin away.
O Lamb of God, your grace impart,
And let our guilty fear depart,
Have mercy, Lord, we pray,
have mercy, Lord, we pray.

2. O Lamb of God, our lives restore,
our guilty souls release.
Into our lives your Spirit pour
and let us live for evermore
in perfect heav'nly peace,
in perfect heav'nly peace.

Michael Forster

Invitation (from the Wild Goose Resource Group Wee Worship Book)

All you who hunger and thirst
for a better life,
for a deeper faith,

for a better world,
here is the bread of life:
feed on it with gratitude;
here is the cup of salvation
drink from it and believe.
The gifts of God for the people of God.

1. Bread is blessed and broken,
wine is blessed and poured:
take this and remember
Christ the Lord.

2. Share the food of heaven
earth cannot afford.
Here is grace in essence –
Christ the Lord.

3. Know yourself forgiven,
find yourself restored,
meet a friend for ever –
Christ the Lord.

4. God has kept his promise
sealed by sign and word:
here, for those who want him –
Christ the Lord.

John Bell

Blessing

May God keep you in all your days.
May Christ shield you in all your ways.
May the Spirit bring you healing and peace.
May God the Holy Trinity drive all darkness from you
and pour upon you blessing and light.
Amen.

From New Patterns for Worship

Gloria, gloria in excelsis Deo!
Gloria, gloria, alleluia, alleluia!

© Ateliers et Presses de Taizé, 71250 TAIZÉ, FRANCE.